Boys & Girls Clubs of Kern County E.L. Jack & Monica Armstrong Youth Center Membership Information Form



| Member Information (please print) | | | OF KERN COUNTY |
|--|--------------------|-------------------------|----------------------------------|
| First Name Middle Name | Last Name | | |
| | | | For Office Use Only |
| | L | | Kids Trax ID |
| Name of Person(s) Member Lives With | Home Phone N | umber | Comments: |
| | | [| |
| Home Address | Zip Code | | |
| | | | |
| - :: / | | | |
| Email Address (used only by BGCKC) | | | |
| | | | |
| Demographic | | | |
| Gender Birthdate Age Grade | School | Ethn | iicity |
| MALE | 001100. | | African American Native American |
| FEMALE | Member | 5 | |
| Family Totals Sisters Brothers Household | Before? # | f of Years | Caucasian Filipino |
| Sisters Diotriers Household | ☐ YES | | Latino Other |
| | □ NO | | |
| Contact/Guardian | | | |
| Mother's First Name | Mother's Last I | Mama | Mother's Work Phone & Ext. |
| Mother 5 First Name | IVIOLITET 3 Last 1 | Name | MOUTHER'S WORK FITCHE & LAC. |
| | | | |
| Mother's Employer | M | other's Occupation | |
| | | | |
| Father's First Name | Father's Last N | lame | Father's Work Phone & Ext. |
| | | | |
| | | | |
| Father's Employer | | ather's Occupation | |
| | | | |
| Guardian's First Name | Guardian's Las | st Name | Guardian's Work Phone & Ext. |
| | | | |
| Guardian's Employer | Gi | uardian's Occupation | |
| Outraidi o Employo. | | Jaraian o occupation | |
| | | | |
| Medical/Emergency | | | |
| Medical Problems/Allergies | | Medications | |
| Medical i Tobiellis/Allergies | | Medications | |
| | | | |
| | | | |
| | | | |
| Physician | | Physician's Phone | |
| | | | |
| Preferred Hospital or Clinic | | Hospital/Clinic Phone | |
| Incurrence Dressides | | | |
| Insurance Provider | | Insurance Policy Number | |

| Emergency Contact Information— Names of tw | o or more persons to contact in case of emergency | 1 | | |
|--|---|--|--|--|
| First Name | Last Name | Telephone Number | | |
| | | | | |
| First Name | Loof Name | Tolonkono Niverbon | | |
| First Name | Last Name | Telephone Number | | |
| | | | | |
| First Name | Last Name | Telephone Number | | |
| | | | | |
| FI of No. | LeadNews | Talanda a Maraka | | |
| First Name | Last Name | Telephone Number | | |
| | | | | |
| Confidential—The following information is necession confidential. Your cooperation in providing this in | ssary for our records and the funding our Organizat nformation is both appreciated and necessary. | tion receives. The answers you provide are completely | | |
| Annual Family Income | Check all that apply | | | |
| ☐ Under \$20,000 | | General Assistance/AFDC | | |
| <u> </u> | □ SSI | School Lunch | | |
| ☐ \$21,000 - \$25,000 | | | | |
| \$26,000 - \$30,000 | ☐ TANF | ☐ Vet. Compensation | | |
| ☐ \$31,000 - \$35,000 | ☐ Day Care Voucher | Other | | |
| ☐ \$36,000 - \$40,000 | ☐ Food Stamps | | | |
| ☐ Over \$40,000 | | | | |
| Release of Liability The Undersigned does hereby consent that my child and/or children may participate in and utilize The Boys & Girls Clubs of Kern County; and that I hereby execute the release of liability and indemnification on my son/daughter's behalf. The undersigned states that said minor child are physically able to participate in activities at the BGCKC recreational facilities. The undersigned further hereby agrees to indemnify and hold BGCKC, its officers, directors, agents, employees, representatives, and volunteers free and harmless from any loss, liability, damages, costs, or expense which may incur as a result of the death or injury or property damages that the undersigned's minor(s) may sustain while participating in said activity(ies). The undersigned further represents that he and/or she is the legal guardian for the minor child and/or children named who will participate in all recreational activities and the facilities at BGCKC. | | | | |
| Parent/Guardian Signature | | Date | | |
| Photo Release I give my consent for my child to have their photutilized to promote the Boys & Girls Club program | o taken while engaging in any Boys & Girls Club ns. I wave any and all monetary compensation that | sanctioned activity. Furthermore, such photos may be the Club may receive for publicity photos. | | |
| D | • | D-4- | | |
| Parent/Guardian Signature | | Date | | |
| Authorization for Compant for Treatment of a N | B | | | |
| Authorization for Consent for Treatment of a M I/We the undersigned, parents/guardians of | | lave & Cials Club as the ecent for the undersigned to | | |
| consent to any X-ray, examination, anesthetic, me dered under general or special supervision for an | edical, or surgical diagnosis or treatment and hospit | toys & Girls Club as the agent for the undersigned to tal care which is deemed advisable by and is to be rentions of the Medicine Practice Act and on the medical hysician or at said hospital. | | |
| It is agreed that this authorization is given in adva and power on the part of the aforesaid agent to g physician in the exercise of his/her best judgment | give specific consent to any and all such diagnosis | al care being required, but is given to provide authority t, treatment or hospital care which the aforementioned | | |
| This authorization is given pursuant to the provision | ons of Section 25.8 of the Civil Code of California. | | | |
| Parent/Guardian Signature | | Date | | |
| | | | | |
| policy which allows our members to arrive and le gram. We are responsible for the safe and proper appropriately. If it is a parents desire that their ch this lies solely with the parent and child. Boys & Please contact the Program Director with question | r use of the facility and equipment and obligated to all remain at the Boys & Girls Club facility until p & Girls Cub and staff will NOT be held liable sho | licensed day care center, but a private recreation pro- ocreate environment in which our participants behave picked up by a designated person, the responsibility for ould any child leave the premises without permission. | | |
| That I found and understand the Open Door I oney | ioi and Doys & Giris Class of Rolli County. All I Co | s para are non retainancie una non-transferacie. | | |

Date____

Parent/Guardian Signature_____